



CLEVELAND, TENN.

GOD'S LOVE

THE
PILLAR

THE
TRUTH

Jesus Bids Us Shine

Dedicated to Brother John L. Stephens,
Overseer of North Carolina

JESUS bids us shine with a pure, clean light,
Like a little candle burning in the night;
In this world of darkness we must shine—
You in your small corner and I in mine.

Jesus bids us shine, first of all for Him;
Well, He sees and knows it if our light grows dim;
He looks down from heaven to see us shine—
You in your small corner and I in mine.

Jesus bids us shine then, for all around;
Many kinds of darkness in this world abound,
Sin and wants and sorrow; so we must shine—
You in your small corner and I in mine.

—Cleta Mae Jennings, Asheville, N. C.

THE GROUND OF

EPH. 2:20

1 TIM. 3:15

Vol. 26, No. 20.

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

July 13, 1935

Notices

The convention of the Sunday Schools and Y. P. E's of the Cleveland and Copperhill districts will convene the first Sunday in August instead of July 28th, at the Church of God Auditorium, Cleveland, Tenn., and we want a good representation from each Sunday School and Y. P. E. in the two districts, so come one and all, and let's make it a success and a boost for our Sunday School and Y. P. E. work. Convention begins promptly at 9:30, Sunday morning, Aug. 4th.—J. R. Little, district Sunday School superintendent.

We are going to have our home coming at Erwin Hill the second Sunday in July.—C. H. Prince, 110 S. Wall St., Calhoun, Ga.

I have a 28x45 tent and am open for evangelistic calls. For further information write me at 112 So. Union St., Kinston, N. C.—J. W. Watson.

We are expecting our district meeting to convene at Baxley, Ga., July 19-21 inclusive. We expect all ministers and members in the district to attend if possible. We are to have our esteemed overseer, J. P. Hughes, with us and the meeting will be in his charge. We want all who have not paid their 40c general indebtedness to try to have it by then, also 10c for old ministers' fund. Come praying for this meeting to be a success. Bring a basket of good things to eat Sunday. Come! Come!—J. W. Weeks, district pastor, Hazelhurst district.

There will be a home coming at the Church of God at Whiteside, Tenn., on the third Sunday in July. Everybody is invited. Come praying—Bolden Dagnan, pastor.

The clerk at Homerville, Ga., Brother W. F. Barnhill, moved a distance from here and Brother R. G. Smith was duly selected to fill the unexpired term.—D. F. Baldree, pastor.

Cedar Valley will have a home coming the third Sunday in July. Everybody invited.—J. M. Smith.

This certifies that G. W. Moncey is not and never has been an ordained minister with us because of certain reasons that rendered him ineligible for such; also, for various other reasons we no longer endorse him to our people and churches in Oklahoma and Arkansas.—

Your servant and overseer, S. J. Wood.

I have a half sister somewhere in the state of Tennessee and would like very much to locate her. She does not know that she has a half brother for our mother was married twice and I am by her first husband, William McCaughan, who died when I was seven months old. Then my grandmother took me to raise and in about a year my mother married William Allenston, known as Bill Allenston, and to them were born two children, Charley and Bessie. Charley was born in Illinois and Bessie was born in Tennessee, near Knoxville. Bessie's father was a poor and hard-working man and he was of the opinion that he could do better in Kentucky so he sold out and started on the train but Bessie's mother became ill at Chattanooga, Tenn. They left her in a private home and paid the people all the money available. Then he took the two children, Charley, nine, and Bessie, six, and started walking to Kentucky. Somewhere between Chattanooga and Nashville they started across the Garrison river on the railroad bridge and as they were about the middle of the bridge the train came around the curve and through the excitement he dropped Bessie in the river. The father and Charley were killed by the train. Bessie was rescued from the water and on regaining consciousness two days later, told of her mother's whereabouts. After the mother's arrival, and not being able to care for the child, she consented to her adoption.

This incident occurred about the year 1890 and if she is still living Bessie would be about 49 or 50 years of age. I do not know whether or not our mother is still living.—Sam McCaughan, Equality, Ill.

Note: Though it has not been customary to publish notices of this nature, we are making an exception in this, that if possible we may assist the petitioner.—Editor.

We are happy to announce that we have arranged to have the Louisiana state camp meeting in the city of Monroe. We have secured a big school auditorium on Lee Avenue, 5000 block. It will seat between 800 and a thousand people. It is only one block from the local church in South Monroe. We are going to use the church building for sleeping quarters and have a kitchen back of the church, so come and bring your camping outfit. Let's have a real camp meeting. We have arranged for Brother T. M. McClendon, overseer of Mississippi, to be with us; also Brother R. P. Johnson, Assistant General Overseer, said that if nothing hindered he would be there. We are expecting a great feast

with the Lord. You can't afford to miss this camp meeting. We invite all our friends from other states to be with us. We ask all our friends to pray one special prayer a day for the success of this meeting. Begin now to make your arrangements to attend. You can bring your bedding, a frying pan, some canned goods, and come. It won't cost you much to stay for eight days. Remember the date, Aug. 17th-25th, at Monroe, La. The church is only a few blocks from the river. Be sure and come. Yours for the best interest of the Church of God in Louisiana.—Robert E. Blackwood, state overseer of Louisiana.

To the churches and pastors in the state of Louisiana: Please put on a special drive to raise your general indebtedness quota, also your 10c per member for aged ministers. I suggest you have an all-day service, home coming, or a special day to raise this amount that is past due. I notice we are behind on missions also. Please keep this before your people, pastors, till we get all this out of the way. Let's be loyal. I would be very happy to report at the next Assembly that we had paid our quota all the way through. We can do it if we try hard enough. We must do it, so come on, Louisiana.—Yours for Christ and His church, Robert E. Blackwood, state overseer of Louisiana.

I would like to buy, or lease for a few weeks, a gospel tent. If any one knows where I can locate one, please let me know.—Y. B. Ragsdale, Dallas, Ga.

We will have our home coming at Ferrel'sburg, W. Va., the third Sunday in August. Everybody is invited. Come and bring a well-filled basket. We want all the preachers of the district to be there. Brother Jenkins will be in charge.—G. H. Brewster.

The Church of God at Equality, Ill., will have an all-day meeting the fourth Sunday in July, D. V. The neighboring churches are invited. Bring a well-filled basket as there will be dinner on the ground. Services will be in the grove of the public school.—T. J. Milligan, pastor.

The Alma district convention will convene at Alma, Ga., July 12-14. All ministers and churches of the district are expected to be present. We also invite the ministers and members of other districts to join us in this great convention. There will be good music, good preaching, and good reports to be enjoyed. Our state overseer and family will be with us through the entire convention.—W. W. Harmon, district overseer.

God's Faithfulness in a Day of Declension

E. C. CLARK, EDITOR

THE attitude of God toward mankind, in a day of apostasy and declension, gives continued evidence of His love for His sin-laden creatures, in providing a sacrifice for sin. We have many names of God, which reveal some particular characteristic, in different administration and manifestation; however, there is but one name which actually tells what God is. That name is love (1 John 4:8), originally a verb coming from the Hebrew meaning to desire, to breathe after; i. e., to have a longing desire for, to sigh after.

Text: "Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up; charity never faileth."

Charity as here mentioned, refers to such as manifested in the life of the Christian. However, since the Christian has nothing in his religious make-up that he does not receive from God, let it be here said that what has its manifestation through the Christian, has its origin in God. There is not and cannot be any virtues or graces derived from the creature. God's attitude as touching the creation is always that of love. Discipline, judgment, or whatever, is so executed with one intent and that is to exalt love, and to assist it in accomplishing its purpose. When the antediluvian race had reached the stage of moral decadence and apostasy, to the extent that it was declared by God himself that, "The wickedness of man was great in the earth, and that every imagination of his heart was only evil continually," (Gen. 6:5), St. Peter makes mention of "the longsuffering" and patient waiting of God "while the ark was preparing," 1 Peter 3:20.

Peter has called Noah a preacher of righteousness, however, the Old Testament nowhere affirms this; yet Josephus in his antiquities tells us that Noah was understood to have been a preacher, or an individual who insisted upon right doing. While the ark was in preparing, the common inquiry of his work regarding it, if he was faithful in giving information concerning its purpose, would have forced him to have at least borne witness to the truth. Though he was a preacher he won no convert, outside his own family. The fact that God has always, where there was genuine repentance, accepted it, and spared the guilty persons who ceased from sin, there is all reason to believe that each individual could have, by repenting, escaped the judgment of the flood.

If God was "longsuffering" in the

days of Noah, then He was loath to send the flood and would have prevented it if mankind would have but repented. The fact is that man does not reap anything that he does not first sow, or occasion by his own deeds.

NINEVEH

Nineveh was "a great city." Jonah was told to "cry against it" for "their wickedness is great," Jonah 1:2. After Jonah was delivered from the belly of the fish God commanded him to "Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee." The first message delivered by Jonah was, "Yet forty days and Nineveh shall be overthrown," Jonah 3:4. Evidently God intended to destroy Nineveh, but after the king issued a proclamation calling for repentance and humiliation, God spared the entire city for at least forty years. God purposes nothing but for our own good if we will but accept His original plan and purpose.

JEWISH APOSTASY

When the Jewish nation had apostatized, God waited the "time of reformation" before He would cut the Jews off nationally, though they had long since been in captivity. His commands were "to the lost sheep of the house of Israel;" to the Jew first. God patiently awaits for man to change his ways. He does not send sore judgments until He has first warned. The downfall of the Jewish nation was in each instance, forewarned of God, that, if possible, He might prevent their destruction. God still retains that same disposition in dealing with nations as well as individuals.

CHURCH APOSTASY

"For the time will come when they will not endure sound doctrine; but after their own lusts will they heap to themselves teachers having itching ears," 2 Tim. 4:3. Conditions as here mentioned particularly apply to all church societies who reject sound doctrine, or the teachings of our Lord.

THE MINISTER'S BEHAVIOR

A minister wrote me not long ago asking how to combat apostasy. Here lies the secret and the answer. "Preach the word: be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine," 2 Tim. 4:2. Never before has the minister of the gospel had such a chance to witness for the Lord, as during these days of "falling away" and of "lawlessness."

We are commanded "to preach the word" whether they will hear, or whether they will forbear, Ezekiel 2:5; 3:11. It is the servant's

duty to be faithful unto his master who has sent him. It is written in Prov. 14:5, that "a faithful witness will not lie." To retain our truthfulness, we must also retain our faithfulness and allegiance unto Christ. Because the people do not want to hear the gospel, gives no license to cease to publish and to defend it. Rather, it all the more necessitates our stickability. The gospel of salvation is the only solution of the world's present ills. The demand, therefore, for it is all the more apparent. The world has had the civil and pamper of "so-called science," yet it has offered no solution; it leaves man in the ditch. Education and culture offer no real solution; they only mitigate some particular suffering. The Gospel alone is the olive branch of peace and freedom from the bondage of sin and lawlessness.

NATIONAL UNREST

These are days of both national and international unrest. Modern dictatorship has availed nothing in common over older forms of government. Those countries where they have dictators are all the more torn by strife and dissatisfaction. These modern quack physicians are "forgers of lies"; they have nothing to offer the people but tyranny and an iron hand. Before any man can be a dictator he must first be an egoist. This is especially true of Antichrist; "he exalteth himself"; i. e., above the people over whom he rules. Egoists have no sympathy, they make slaves of the people by forcing their views contrary to the wishes of those over whom they rule.

The world is shaken by political unrest and human contrivances, to the extent that men have lost confidence in themselves; therefore, the need of the gospel of Jesus Christ is all the more significant. The idea that man is only so much flesh is an atheistic lie. Such teachings have shattered man's hope and blasted his confidence in God and man. Mankind may, however, regain its poise before God and modern atheists if it will but accept Jesus Christ and cast its burden upon Him. If the days are dark for Christians, they are all the more so to those who have no hope except in material things. Give them the gospel invitation. Many hearts are burdened, with none to help them. The gospel preached in the public square will find its way to many hearts. Let us be faithful in giving witness of God's love for the human race.

THE WITNESS OF CHRIST IN A DAY OF APOSTASY

To the Laodiceans, He addressed Him—
(Continued on page 14)

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EDITORIAL STAFF
 John C. Jernigan, F. W. Lemons, Sam C. Perry,
 Paul H. Walker, Prof. R. R. Walker

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Editorials

EVANGEL DRIVE

When you close your evangelistic campaigns in new fields or within your church, give the people a chance to subscribe for the Church of God Evangel. Keep them interested in the Church and its progress thru reports, information, gospel messages, etc., as contained in the Evangel. The paper has a unique mission to fill within the Church. Please assist us in increasing its circulation. Price, \$1.25 single yearly subscription; club of three, \$1.00 each.

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ACCOUNTS

We are again mailing out statements to customers indebted to the Church of God Publishing House and Tennessee Music & Printing Company. Please make prompt payment of your account to insure your credit in the future, also to assist the Publishing House in meeting its present obligations. Please keep faith with us.

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MARRIAGE PROBLEMS IN RUSSIA

Moscow, July 4. (AP).—A government-inspired effort to put a stop to the abuse of the easy soviet divorce laws was revealed today following publication of the figures showing an increase in the number of divorces which now may be obtained by simply registering the desire of either party.

The number of divorces granted in Moscow in May was more than 44 per cent of the number of marriages contracted and for the first five months of 1935 was more than thirty-eight to every 100 marriages, compared to thirty-seven in a similar period of 1934.

In a number of instances, the official newspaper Izvestia asserted, 'marriage was a matter of temporary convenience. One case was reported where a man chose a wife merely that he might obtain lodgings in a house where single men were not admitted.

SPECIAL NOTICE

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INFORMATION—if you change your address, you should promptly notify us giving the old address and the new address.

Always write names and addresses plainly. If we fail to get your name or address right, please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake, we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

Backers of the movement have asked a change in the laws so that divorce may be refused where there is no agreement for support of children of the marriage. They also ask more severe punishment for parents guilty of abandonment of their children.

Times, July 1st, reports on conditions in Russia, that the state has left the price of Soviet marriage at two rubles but has raised the price of the Soviet divorce to five hundred rubles.

Russia is finding that wholesale marriage and divorce is undermining the foundation of the national principle. An effort on the part of Russia to check divorce is a confession that God's laws governing marriage are right.

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MASS DECEIT

Satan, immediately prior to his being cast into the earth (Rev. 12:9), is described as "the deceiver of the whole world," and no other explanation is possible of the growing mass deceit of mankind. "Adolf Hitler," says Professor Charles Sarolea (*Contemporary Review*, April, 1935), "has established a record of spectacular political achievement, both constructive and destructive, which has probably never been equalled in human history. (1) He has suppressed or driven underground the Communist and Socialist parties, which represented a solid block of 15,000,000 votes. (2) He has destroyed the once omnipotent Catholic party, which since 1875 had held the balance of power in German political life. (3) He has disfranchised more than 1,000,000 German Jews and German citizens who are either married to Jewesses or are of non-Aryan descent. And (4) he has destroyed the autonomy of the universities, the liberty of the press, the right of free speech and debate, and insured that the only opinions to be expressed are those of the official propagandist. Like Mussolini and Lenin, Hitler has achieved everything which he

set himself to accomplish."—*Sunday School Times*.

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REDS THRIVE UPON RELIEF

New York, (INS).—Twenty thousand students throughout the Nation are being taught Communism through the use of Federal relief funds, the Federal Grand Jury Association for the southern district of New York has charged in a protest to the Senate Appropriations committee.

HAVE FIRST HAND EVIDENCE

In a letter signed by James H. Burnett, the president, the association declared its members had first-hand knowledge of subversive activities directed against the American form of government gathered through their service on Federal grand juries.

"Convincing evidence has been brought to our attention that public funds of the Federal Emergency Relief Administration were used to pay adult students eight dollars per week to be taught Communism and subversive doctrines," the letter read.

"We understand that there were some 20,000 such students in more than 20 schools for workers scattered through the Country and that the graduates were to become instructors and leaders in activities intended to bring about the overthrow of our Government."

Among the subjects taught in the schools, the association disclosed, were.

"How to foment a strike."

"How to take over the industries of the United States, especially the munition plants."

"How to bring about the general strike, and then seize and operate the plants."

"How to overthrow the United States Government and establish a Soviet Union."

The letter concluded:

"There should be little or no curtailment of free speech in this Country, but we admit that it is an absurdity (not to use any stronger terms) for a government to supply funds to persons seeking to destroy it."

"Therefore, we respectfully and earnestly ask that your committee take such action as will prevent relief allotments being used to support schools for Communism, their teachers or their students."

—*The Southland Messenger*.—

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CHURCH ATTENDANCE

According to Presbyterian Banner, one can read in almost any paper that the Church is about to die, but Dr. Herman Weber, editor of the Year Book of American Churches, has a different opinion. He says:

"More than 30,000,000 Americans at
 (Continued on page 14)

The Separation Line

T. P. DOUGLAS

If one were called upon to choose out and separate the real true and one hundred per cent Christians, that is, those who will qualify for the rapture in the air, from among all the professing and non-professing classes of the world, we are sure it would be an utterly hopeless task, as to be able to see the depths and intents of other hearts is entirely beyond human intelligence.

Nevertheless, God has appointed a day in which it will be known that there are only two classes, the good and evil; the righteous and the wicked, and these will be severed one from another and no mistakes will be made, but justice will be given to every person. In Matt. 13:49 it is said that the angels will come forth and sever the wicked from among the just. Many other texts could be given which are in harmony with the one just quoted. But there is one most comforting fact, in that God has given to each individual the power of understanding so that by judging ourselves by the Word, we, as individuals, may be assured of our acceptance or rejection, as the case may be.

One would wonder if there should not be a more complete and visible separation of believers and unbelievers so that with little effort one might be able to discern to an almost perfect degree between the righteous and the wicked, even in this life.

Paul said, "Be ye followers of me, even as I also am of Christ." I Cor. 11:1. By this it seems that we may even live so close to Christ, or better still, so completely "hid with Him in God" that another might even use us as a sort of sub-pattern, following us as we follow Christ the perfect One.

Jesus said, "Let your light so shine before men." That there certainly is a great responsibility resting upon us as regards our conduct and the welfare of our fellowman, is seen in the following words included in this injunction by our Lord. He says, "that they (men and women of the world, by whom we are daily surrounded) may see your good works." I wish to place special emphasis on the fact that God certainly intends for His people to live so in accord with His divine plan and purpose that others will be made to know beyond a doubt that there is a real miraculous change in our inner man, that works out and shows a complete change in our whole manner of living. He said, "That men may SEE." So my friends, if the world sees nothing more in our lives than a

mere profession, it is most certainly time for an appointment with the old-fashioned mourner's bench and stay there until we can measure up to the Bible standard of a holy life.

Many people, in my judgment, would do well to live even what they profess. This would bring them into spiritual position where they might appreciate a still higher standard. They would further be made to realize the more satisfying station in the deeper things of God which would inspire them to continually press toward the mark for the prize of the HIGH calling of God in Christ Jesus.

Taking things in the natural life, one sees an accepted standard for everything. The liquid gallon U. S. standard must contain 231 cubic inches while a pound, avoirdupois, must contain sixteen ounces and a yard, English lineal measure, is equal to three feet or thirty-six inches, and so on throughout the commercial world, and no one with a sane mind would think of accepting anything less than these accepted standards. Yet in the religious life, judging from the slack and inconsistent lives of the professing world, and the various standards which are set up by religious leaders, one sees God, the Creator of all things, commercial standards of measurement included, and who is the very fountainhead of light and wisdom and who has said, "Ye shall do no unrighteousness in weight or measure, but shall have just balances, weights," etc. Rev. 19:35-37. And again in Deut. 25 He has said, "Ye shall not have different measures, a great and a small weight," accepting just anything as a standard of qualification for eternal life and a home in His glorious kingdom.

NOT SO,

for God has said, "Be ye holy," and gives as an all-important reason for such a command, the fact that He, Himself is holy. 1 Pet. 1:16. And since He has declared Himself to be the same yesterday, today, and forever, Heb. 13:8, one certainly could not imagine Him living an inconsistent life and a victim to all sorts of depraved and sinful practices, exacting one standard of life of His creatures today and tomorrow becoming slack and accepting just anything. No, no, a thousand times over. He is the same Holy God today as He has been since eternity and He accepts nothing less of His re-born, regenerated creatures.

"But," says one of old, "how can these things be?" The answer is, "By simple and trustful obedience to His all-glorious will." There must first be a 'calling,'

then a 'forsaking all and following him,' Mark 1:16-20. This following must continue by way of the cross, Matt. 16:24, all the way by Bethany to the upper room where we are filled with all the fullness of His all-holy, all-powerful, all-glorious self. In Rev. 4:20 He has said, "Behold I stand at the door (of our heart) and knock, if any man hear my voice and open the door, I will come in to him and will sup with him, and he with me." In another place He has said that, "Your body is the temple of the Holy Ghost," thus we have deliverance from sin and sinning, a separation from the world and worldliness, and God in all His fullness dwelling within us, making us full overcomers. And know this, beloved, that where God lives sin cannot stay.

We have touched only a few important points in this article, but we hope to take up other texts and special thoughts in the near future. Time and space forbid a continuation of our subject just now.

NOTICES

Wanted: 30x50 or 40x60 secondhand gospel tent, good for about one meeting only; must be a bargain. Write Glover P. Ledford, Hayesville, N. C.

* * *

Brother J. T. Campbell, Iowa Park, Texas: I have received your letter stating that you are starting a move to raise our camp meeting expenses. Your plan is so good until I want to tell you that as for the Electra District you may count on us, and I believe all of our Texas people will rally right to the front. As one of the finance committee last year, I will say that it was a pleasure to me to receive the collection, our people were so liberal; however, I believe we can utilize the time to a better advantage this year. I hope to bring the largest offering so as to get the \$10.00 Bible.—A. V. Beaube.

* * *

A large number of requests for prayer are coming in from Evangel readers, but some are unsigned and I cannot make out the signatures. Will you please sign your requests and enclose stamp for reply? My list is large and unless you are sincere my time is too valuable to waste.—A. H. Gilpin, evangelist, Kit Carson, Colo.

* * *

To whom it may concern: My address is changed from Richmondale, Ohio, to Alderside, Alberta, Canada. If there are any Church of God people in or near this place, let me know of your whereabouts. If any one near here is going to the Assembly this fall, let me know as I would like to go as a passenger.—R. Alace Durrant.

AN important activity has been that of afforestation, in which there has been an expenditure of 147,000 pounds sterling. 1,300,000 trees have been planted on about 6,000 dunams of land. Certain forest have been planted as memorials to Theodore Herzl, Lord Balfour, Professor Einstein and President Masaryk. These new forests improve the climate, beautify the landscape, preserve much needed rain water in the soil, and keep a stratum of earth on the hills, besides furnishing lumber at a future day. For orange boxes alone an annual importation of lumber to the value of 100,000 pounds sterling has been necessary.

Israel's indomitable spirit, as well as praiseworthy attitude toward her enemies, is shown in a report of the Jewish National Fund. Speaking of the riots of August, 1929, the report says: "The vandalism and ferocity of the rioters resulted in the destruction at Hulda of 10,000 fine ten-year-old pine and cypress trees. It is pleasing to be able to report that 10,000 trees have been replanted in Hulda, so that the work of the Jews and not that of the destroyers of Jewish labor will remain as a symbol for the future More than 20,000 trees were uprooted by wandering Beduins in Wadi Hawareth. These, however, have since been replanted."

One of the most important Zionist projects is the Rutenberg Dam and Power Plant which has been constructed on the Jordan River at a cost of more than LP 1,000,000. This is an achievement of far-reaching importance and bids fair to revolutionize conditions in Palestine. Electric light and power are now available at small cost for all parts of the land, with the promise of a corresponding increase of industry and economic development.

The Dead Sea contains chemical wealth estimated at \$1,270,000,000,000. This stupendous figure is easier of comprehension if we think of it as equivalent to four times the wealth of the United States (\$329,000,000,000 in 1931). Much of the Dead Sea salts is useful as fertilizer. Such wealth, or even a fraction of it, when available for the development of the land, will cause any desert to "blossom as the rose," even as Isa. 35:1 says it shall. The value of the potash alone—most valuable for fertilizer—is estimated at \$70,000,000,000. Bromine is valued at \$260,000,000,000. The extraction of these and many other valuable chemicals in the Dead Sea constitutes the third great Zionist project and is being carried on by the Potash Company, Ltd. This project doubtless will give rise to all manner of industries in Eretz Israel and new impetus to what is already

Zionist Projects

S. W. LATIMER, GEN'L. OVERSEER

known as the "Chemical Era."

A fourth great Zionist project is the dredging of the natural harbor which forms Haifa Bay. Formerly Jaffa was the principal seaport, though unsatisfactory as a landing place for ocean-going vessels. Now, however, at an expenditure of LP 1,000,000, Haifa Harbor is being dredged and equipped with excellent landing facilities, so that it will be one of the finest ports of the eastern Mediterranean.

It was in this region that the tribe of Zebulon received its portion of the land inheritance. Blessing the tribes of Israel before his death, Moses said of Zebulon: "For they shall suck the abundance of the seas." By means of these fast developing trade facilities and the unusual business acumen of the Jewish people, Palestine and its inhabitants will indeed suck of the abundance of the nations (Deut. 33:19).

A pipe-line more than six hundred miles in length is being constructed from Bagdad to Haifa for the purpose of bringing petroleum from the oil fields of Iraq. Thus will be made available at low cost an abundance of this important product for Palestinian consumption as well as for export trade. Long ago Moses said "They shall suck of the treasures hid in the sand" (Deut. 33:19).

INCREASING RAINFALL

According to Lev. 26:19; Deut. 11:17; 28:23, 24, and other passages, the Holy Land was cursed and the rains were to be withheld because of the sins of the people. Jeremiah tells of the partial fulfillment of these predictions in his day (Jer. 3:3). The second and third chapters of Joel's prophecy, however, speak of the time when God shall regather His people Israel and restore fruitfulness to their land. The 23rd verse of chapter 2 says: "Be glad then, ye children of Zion, and rejoice in the Lord your God; for he hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain, and the latter rain." (See also Ezek. 34:26, 27.)

In Palestine the rains fall only in winter. The former rains are those of the autumn; the latter rains are those of the spring. These have been increasing gradually since 1860. At the present time the rains average about twice as much as in 1860. Although the Zionist movement was not originated until 1897, and freedom to enter Palestine was not give

til the close of the war, yet God had been preparing years in advance for the day of His people's return.

For storage of the winter's rain, Solomon built three large pools between Bethlehem and Hebron, from which the water was brought to Jerusalem by gravity. The pools average about 300 feet in length by 200 feet in width. For a long time they have been in ruin, but at great expense the pools are being restored and will lessen the danger of water famine in Jerusalem.

ISRAEL A CHOSEN INSTRUMENT OF BLESSING

The Word of God clearly indicates throughout that Israel is His Chosen People. By a sovereign act of grace the promised seed of Abraham became the heirs of exceeding great and precious promises. By a miracle Isaac was born and became the father of a miracle people. Though now constituting only about one per cent of the world's population, these people are—as they have ever been—leaders of the world's commercial, educational, and political life. Religiously the Jews have had a far greater influence in the past than have any other people; and their future, prophetically outlined, indicates a spiritual leadership which shall transcend all that has gone before. On the pages of history the wisdom of God stands vindicated in the choice of the Jews, not only as those to whom He would reveal His own glorious character, but also as a channel of blessing and a vehicle for the transmission of the knowledge of God to the whole earth. This exalted mission was revealed to Abraham at the time of his call (Gen. 12:1-3). It is clear therefore that God's selection of Israel was not a matter of partiality or of unreasoning preference, but a wise provision in the grand sweep of His plan for the blessing of all nations.

Yet failure there has been. But in spite of the failure God has not set aside His Chosen People. Israel shall be brought back to covenant relation with the Lord, and concerning this God says: "Not for your sakes do I this, saith the Lord God, be it known unto you: be ashamed and confounded for your own ways, O house of Israel" (Ezek. 36:32).

THE FULL BLESSING NOT YET REALIZED

The fulfillment of God's expressed desire to bless all the world through Israel, is, of course, not yet complete. In this connection many prophecies are yet unfulfilled. A groaning creation unconsciously awaits the time when all Israel "from the least to the greatest" shall

(Continued on page 15)

Requests

Pray for husband that he might accept the way before it is too late. Pray that I'll stay true and be ready to go.---Mrs. Gladys Speakman, 152 N. 2nd St., W. Helena, Ark.

Please join me in prayer for the healing of my daughter, Mrs. Sadie Huggans of Cleveland, Miss. She has been having chills for sometime and has taken medicine without any results. She has been saved, sanctified and filled with the Holy Ghost but never trusted the Lord for healing. Pray that her faith may be increased. Pray much for my unsaved husband, four boys, and six other girls, that God will send conviction upon them and save their souls. Pray for this community. My heart goes out in love for the people here. Our Sunday School has gone down and there are no workers here. There is no Church of God here but many good-hearted people. Pray that God will send a real preacher here, one filled with the Holy Ghost and power. Please don't forget to pray for us here. ---Your weak sister, Mrs. Willie Barrentine, Alligator, Miss., Box 184.

* * *

We have just closed a revival at Calhoun City, Miss. Had a hard fight but God saved three and sanctified one. I am starting a meeting at Vardaman, Miss. It is a new and hard place. Please hold this place up before God in prayer.---Your brother, R. H. Tadlock.

* * *

Please pray for a young girl who once knew the Lord. The enemy has afflicted her mind.

* * *

I thank every one who has been praying for me. I had to sit or lie without moving for almost eight weeks. By doing so it caused indigestion. When the cast was removed my limb was very crooked but, thank God, by the prayers of God's people it is almost all right. I cannot move my ankle but I know God is able to heal that too. Also, there is cloded blood where my limb was broken and the physician says it is liable to get into my veins at any time, so I again humbly ask you to pray that God will heal me of indigestion, make me able to move my ankle, and remove the cloded blood without an operation. Pray that He will supply our needs. I can now begin to walk on crutches.---R. L. Rexrode, Davis, W. Va.

* * *

Dear children of God, we are in need of your prayers. My daughter is very

sick. Her health is very bad and she is not able to go much of the time. I am also sick and can hardly sit up this morning. Pray for me. Pray that I'll be able to understand what the Lord wants me to do for I surely want to obey Him. ---Mrs. Myrtis Bruff, Truman, Ark., Rt. 2, Bx. 118-A.

* * *

The church here at Sulphur Springs is on her feet again, moving on nicely and having some wonderful services. Please pray that God will send more workers into the vineyard here.---Your sister, Mrs. Ida Ping, Meece, Ky.

* * *

Please pray for me that God will help me to know what is right to do concerning a problem I am facing. I pray that God will direct Brother L. G. Rouse to Wake Forest, N. C., again. I have been crippled eight years and want him to pray for me. I am poor and have no way to go to him.

* * *

Pray for me and my wife, that the Lord will open up some way for us to get out to church. We haven't been to our church in going on three years. I am trying to get closer to the Lord every day. I have been cripple for sixteen years.---Jim Walden, Elmwood, Tex., Rt. 1.

* * *

Please pray that God will heal my eyes and nerves and give me a definite experience of sanctification. Pray that my husband will be saved.---One who needs prayer.

* * *

Dear saints, pray that the Lord will heal this fluttering of my heart.---Your sister, Mrs. Josie Lackey, Alpharetta, Ga., Rt. 1.

* * *

We are now in a revival at Cherry Hill church with Brother O. A. McBride doing the preaching and the Burnett sisters helping in the singing. Pray much for the revival.---Jessie T. Melton, pastor, Rt. 3, Mt. Vernon, Texas.

* * *

I thank the Lord for touching my baby and mother and ask that you pray a special prayer for them.---Mrs. Bernice Gentry, Rt. 1, Ranger, Ga.

* * *

We, the Church of God at Pounding Mill, Va., desire the prayers of God's people everywhere that the Lord will give us a place to worship. Pray that I will stay where the Lord can use me to His glory.---One who loves the Church, E. P. Musick, clerk.

* * *

Please join me in prayer that God will grant several unspoken requests.---A sister in the Lord, Ruth Marks, York, Pa.

* * *

Dear readers, I have lately moved here

and there is such a dire need of a church and salvation here. Please pray for God to put it on some one's heart to come here and preach the true Word of God and dig deep and hard. Pray for my home to become a house undivided and wholly dedicated to God. Pray that I may dig deeper myself. Oh, how we need to pray for one another, there is such a falling away and careless feeling among God's people.---Your sister in Christ, Mrs. P. P. Simpkins, Grundy, Va.

* * *

I have an unspoken request which I wish every child of God to remember in prayer until I get complete victory.---A sister, Mrs. Leonard Storr, 1912 N. W. 5th Ave., Miami, Fla.

* * *

I ask special prayer for the healing of my body. I have pellagra.---Your sister, Mrs. Etta Gore, Leland, N. C.

* * *

Pray for my son and wife to get saved, sanctified and filled with the Holy Ghost. Also pray for a friend to be filled with the Holy Ghost.---Mrs. W. L. Roberts, Lenoir City, Tenn.

* * *

Pray for me as I have a very urgent request. God knows about it. Pray that He will in some way deliver me out of this distress. Pray for the healing of my body.---Mrs. Lilly M. Griffin, Birmingham, Ala.

* * *

Please pray for a lady friend of mine who is hungry for the Lord and also has pellagra but is not allowed to go to church or have prayer in her home. Pray that her husband will get right with God. Pray for my family to accept the Lord, also I would like to be close enough to attend services with God's people.---Mrs. E. E. Carroll, Rt. 2, Donaldsonville, Ga.

* * *

Please pray for our pastor, he is sick. He is doing a good work at Clinton, S. C. Pray for the little church. Pray for me and my home. I have four boys in sin.---A sister, Elta Culberson, Clinton, S. C., Rt. 4.

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Bible School Echoes

A FELT NEED

BY DR. HENLEY N. ALTIZER,

B. S., M. A., ED. D.

President, Pentecostal Corr. University,
Bearwallow, Virginia

I should like to discuss a few phases of education which are badly lacking among many Pentecostal ministers. Especially is this true among the rural pastors and evangelists, where sufficient schooling was never realized and the inability to attend some type of school.

Before I begin, hear me. Do not form the conception that I want to substitute world-knowledge and training for heartfelt, old-time, Holy Ghost salvation. Nay never! but it is better if they both run together in the individual's life. I tried to prove in my doctor's dissertation that society can best be improved through the individual, and this individual can best function in society if he has training plus old time religion; and by this I mean the type of religion that our great great grandparents possessed (how much better plus the Pentecostal experience).

Too frequently, many preachers, who lack a legitimate knowledge of a general education (and I am not speaking of specialized training), fail to comprehend the bounties of what science has contributed to man's living. To enjoy the great works of science is not to believe in evolution. If it was not for science, the train could not exist, or cross the bridge that transports you to your place of destination. It is true science is responsible for much that is detrimental to men.

Progress in every art dates from the application of science. Chemistry widens industry, and bears a vital relation to almost every phase of life; physics perfects means of communication and shows the scientific laws that underlie the life about us; economics elevate business; mathematics is necessary to every phase of life; knowing history we can fearlessly judge thought, actions, and events of our own complex modern life; literature gives you an intelligent appreciation for the finer things in prose and poetry; foreign languages in many phases of work is almost inestimable; and last, but not least, scholarship revivifies Biblical truth.

I believe the Apostle Paul had a good conception of each of these educational phenomena. As a teacher in the public schools, I know it is necessary to have

a knowledge of them and I know to give an intelligent audience enlightenment these days, it is necessary to have a good general education. The unlearned man can say he is saved and quote his experience, which is fine and a great sermon within itself, but the learned audience demands more, they need to know God's Word and this can only be comprehended through the one who can explain it intelligently. I believe, however, God will reveal an understanding to the unlearned, but if they possess little training, they cannot teach it to others intelligently and appreciably.

People entrust their health to the most competent physicians (should to the One Physician), school boards want the most efficient and best trained teachers, and I believe the Pentecostal movement, which is endeavoring to prove to the world in these last days that God saves men and women from the bondage of sin, fills them with the Holy Spirit, like the day-of-Pentecost pattern, enabling them to live a life of holiness, needs men and women equipped to explain this movement's significance.

In conclusion let me say, ministers of the gospel can avail themselves of a good education at a nominal cost at a resident Bible School or by home-study. All important phases of work demand an education, and I consider working for the Master the most delicate, important, and sensible in the human realm. Greetings to my friends and Evangel readers.

Students everywhere, greetings. I wish to express my interest in B. T. S. I appreciate the faculty and student body. Most of all I love the spiritual atmosphere that is felt when a student walks into that schoolroom.

The school has been a great benefit to me. Words will not express it. I have a great desire to be back next term.—A B. T. S. booster, Olga Vik, Big Timber, Mont.

* * *

Dear Echo readers, I want to lift my voice in praise with the redeemed. I'm glad to say that I am still in the fight, praise God. I can look back and see the happy days I spent in B. T. S. It has meant much to me in the labor for lost souls. Oh, I hope and pray that God will make a way for me to go another term.

I want all Echoes and Evangel readers everywhere to pray for me and for the revival I am conducting at Sherburne, La. The devil is giving me a fight but God is more than a match for Satan. We have twelve or fifteen in the altar and three or four have been saved, one filled with the Holy Ghost and others under conviction. We don't have much help in the altar. Pray that God will build up a work in this place.—A Bible student and well-wisher in word and in

deed, and a brother in Christ, C. E. Swenson and wife, (home address) Poplarville, Miss., Rt. A.

* * *

Dear Evangel readers, brothers and sisters in Christ, I can't find words to express my thanks to God for making it possible for me to attend B. T. S. this term. Truly our great God who lives on high made the way for me.

There is no better place anywhere, where God's children can better equip themselves for the Master's service. Truly I believe that in B. T. S. is the happiest crowd of people in the world. Why are they happy? Because they are there preparing themselves for the Lord's service and He is pleased with them and is opening up the windows of heaven and pouring out His good blessings on their souls. No there is no place in the world like the good old Bible Training School, and I have never found as good teachers as B. T. S. is furnished with. Truly God is smiling down upon the school there because you can feel His presence as you enter.

Always remember me in prayer.—A student who means to stand true, Lorraine Ruth (Vollrath) Smith, Winston, Ga.

* * *

Dear classmates and teachers, I wish to take this opportunity to express my appreciation of Bible School and its co-workers. I am so glad that I had the opportunity of attending Bible School. Although it was a very brief stay, I became very much attached to my fellow students. Most of all I am glad that I left school with full salvation and the love of God in my heart, with a strong resolution and zeal to go all the way and inherit a state to the eternal throne of God.

This morning I have a very different conception of salvation than I had when I entered school. I thank God for a grand place like B. T. S. and what the environment can do for you. May I say to prospective students, you will never regret any sacrifice that you make to attend school. Come on, let's make next year a greater year than ever before. I am sure that I shall meet the majority of the ex-students.

I ask an interest in your prayers that I may get where the Lord can use me as an instrument for His cause.—Yours in His service, Evelyn Powell, Lynch, Ky.

* * *

Dear friends, I am thankful for the privilege of attending Bible School. I have learned to love every one of the students and my desire is to do better every day and be a true worker for God. Pray for me.—Your friend, Lucille Gilber, La Belle, Fla.

* * *

Dear Evangel readers, it affords me a

great pleasure to write a few words about B. T. S. What little time I was there has been a great blessing to me. Although B. T. S. is over for this term, I will never forget the blessings I received there. I miss the dear students. We all had such good times together.

We know the devil is trying his best to draw the young people from God to himself but I'm sure if they hold on to God, He will take them thru. B. T. S. is a good place for the young people. It will help them to fight the battles of life. I thank God for having had the privilege of attending B. T. S. and for the sweet, kind, and loving teachers there. May God continue to bless this cause. Pray for me.—A student, Mary Roberts, Uhrichsville, Ohio.

* * *

Dear brothers and sisters: Altho school is out and we have the cares of the summer work, there was something about Bible School that stamped a memory on our minds that cannot be erased. But just memories of Bible School, altho they are sweet, aren't essential to our successfulness in carrying on the work that we have to do; it is the training we got there that will enable us to be successful. We are made to realize the importance of a Bible training as we come in contact with the outside world. And, as there is a work for us to do, whether great or small, Bible School will be (with the exception of prayer and consecration) the most important thing toward making our future work successful.

If a soldier whose warfare is carnal, needs training to fight, and if any other vocation in life requires training, how much more should we, who are to wield the Sword of God's eternal truth, be prepared! I thank God for the privilege I had to attend B. T. S. and what it has meant to me. Pray for me to be faithful.—A brother, Harry Hatcher, 56 Edna St., Reidsville, N. C.

REQUESTS

Pray that the Lord will heal my husband of some kind of spells he has.—A sister, Leatha Hastings, Scottsboro, Ala., Rt. 2.

* * *

Pray for my little boy who is unsaved and the Lord is working with him. I have an unspoken request. Pray for me and my little girl to stand true.—Mrs. Georgia Revis, Dupont, Ga.

* * *

Dear Church of God members: I have been a member of the Baptist church and have only been to the Church of God a few times because we have never lived close to one. I earnestly desire and need the prayers of all you saints because I know Jesus can save and save un-

til you know you are saved. I want to be saved and receive the Holy Ghost. I have a little boy five years old who has been in bad health near two years. He has some kind of spinal trouble and epilepsy and his stomach and kidneys are bad. He hasn't been able to balance himself to walk in about a year, and has quit talking. I have asked for prayer for him before and God blessed every time. Pray for us until we can shout victory over the enemy. Pray that God will send some one filled with the Holy Ghost and power. There isn't a Church of God in eight miles of here. Encouraging letters will be greatly appreciated.—A sister who hopes to be in Christ before long, Mrs. C. B. West, Darlove, Miss.

* * *

I am sick but thru prayer am feeling better. Please pray for me. My baby four months old is sick with fever. I lost my first son in November and my little daughter is the only one left. Please pray that God will heal her to His glory. Pray for the saints in Grantham, also Elders H. A. Hudson and L. E. Hudson.—Your brother, G. A. Powell, clerk, Grantham, Jamaica, B. W. I.

* * *

Pray for husband and me to be true to the Lord. My mother, Mrs. Annie Dixon, has been very ill since December. Pray that God will heal and save her.—Your sister in Christ, Satira Boothe, Grantham, Jamaica, B. W. I.

* * *

I have girls and boys who need to be in Sunday School but the Sunday School here has gone down until there's hardly any at all. Pray that some one will get under the burden for the Sunday School and that every one will show an interest in the work. Pray that God will send a revival here and the work will be built up. Pray for my children and husband who need the Holy Ghost.—Jessie Merit, Ferndale, Fla.

SECOND ANNUAL CANADIAN CONVENTION

The second annual Canadian convention of The Church of God was held in the Robsart community hall, June 7-9. To the convention came Church of God members and adherents, as well as other believers in the good old gospel truths, from many parts of southern Saskatchewan and Alberta. The hall which seats about three hundred was packed every night and many were standing at the entrance.

Special speakers on the program were Brothers F. W. Lemons, D. C. Boatwright, P. H. Walker and Odegard, Bro. Walker being the overseer of this part. We thoroughly enjoyed the splendid messages brought to us by these brothers under the unction and anointing power of

the Holy Spirit.

Another special feature was the Olsen quartet from Mobridge, S. Dak. They brought us the gospel message in song, and we feel the convention wouldn't have been quite complete without the harmonious numbers they rendered.

On Saturday evening Brother Boatwright brought us a message entitled "Communism in the Light of Prophecy." A huge crowd turned out to hear this message, and we truly hope and pray that eyes were opened by the very convincing sermon preached.

Sunday afternoon those who attended Bible School gave a short program with Brother Lemons, superintendent of the Northwest Bible and Music Academy, in charge. There were twelve students present who gave us some splendid singing. Brother Lemons gave a talk on the Bible School which was enjoyed by all and which showed the older folks the splendid training and instruction their young people received in this Christian institution. Brother Odegard, pastor of a Pentecostal mission in Moose Jaw, Sask., brought us a splendid message Sunday morning which was enjoyed by all who heard him.

The closing evening Brother Walker brought the message on "What Would it Mean to Miss the Rapture." We enjoyed having Brother Walker and his party with us again and hope they will pay us another longer visit in the near future.

Truly we have had a wonderful time and enjoyed ourselves feasting on the good things of God. We know that the convention could not have been the success it was had not God been with us to send the waves of glory through our souls and sanction every part of the program. During the convention six were saved and the altar was filled every night with hungry seekers for more of God. We Canadians were looking forward to the coming of our convention but it was even better than we expected, and we praise the Lord for it all.—D. E. Morrison, Robsart, Sask., Canada

Following Christ will take us away from self and carry us to those who need our service.

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MISSIONS

REPORT FROM HAITI

On May 19 a brother, filled with the Holy Ghost and who came from the south of our republic, visited me. He was a preacher of the Church of God in Christ and was bearing a letter from that congregation. The letter expressed their sadness in being without a leader, and knowing that I was a holy representative of the Church of God, they asked me to be their leader. Immediately I answered the messenger that on June 1st I would be with them.

I left Port Au Prince June 1 and the next day I was at Aux Cayes where I was born and which city I left about fifteen years ago. After spending a few minutes with my dear mother, I rode on horseback with the companions who came to meet me. The first place we came to was Torebeck. We reached this place about 10:00 a. m. I was introduced to the congregation by the preacher and I made a few remarks telling them of my joy to fellowship them with the Church. I named that mission "The Good Shepherd." After showing them the discipline of the Church all answered, "Amen."

At one o'clock we left that place en route to Port Salut. The road was over the mountains and very slanting. On top of a mountain my horse jumped and I fell. My companions became sad, but when they saw that I was thanking and praising the Lord, they took courage. We arrived at Port Salut at 5:00 p. m. The church is at Bonnet. We found there a very nice little church covered with straw. The members assembled and all were waiting for me with anxiety. After an introductory service I expressed to them my great pleasure to do the will of God by coming to them. I found many Spirit-filled members and after giving them fellowship, I organized a weekly school to train our children there, because in the Roman Catholic church schools they meet with persecutions. I arranged with the teacher for the assistance. I named the church and school "Mission of Millo."

We left Port Salut Tuesday at 5:00 a. m. and continued riding by very steep mountains. On top of a mountain I went down on account of previous danger. We reached Marescot, Saint Jean, at about nine o'clock. I found there a church covered with straw but smaller than the church at Bonnet, but the work demonstrates the good will of those saints to do good for the Lord. I

named the church "Mission Incarnation."

At three o'clock I left the place en route to another church at Laborde. We passed by Torebeck where we went down to take a little meal with the preacher of that place. At eight o'clock we were at Aux Cayes. I asked my mother to send me my suitbag at Cavaillon where I had to take a car three days after. My companion and I rode on horses following the way to Laborde where we arrived at eleven o'clock. The day after, at seven o'clock, we had an introductory service. After accepting the church I named it "The Good Samaritan." We announced a service for four o'clock in the afternoon and we went to visit another mission in a place named Forge. The members are building the church at Forge now, which will be covered with straw. I named the mission "The Good Tidings." When I ended the service I went back to Laborde and there we had a good time with the people. I had to pray for the preacher's mother who was suffering with a severe cold and fever. Immediately she testified that she was healed. Thanks be to the Lord.

The day after we were at Berette, Cavaillon at 8:00 a. m. where I was received with much joy and on account of the saints living far from the mission, I waited and had the service with them at 4:00 p. m.

Friday morning I took a truck back to Port Au Prince and arrived there at 8:30. We now have in the south six churches well established, and we wait for more blessings from the Lord who said that His promises are faithful, and they are. Yes, and amen! We pray the saints everywhere to present unto the Lord prayer and supplication for the missions established in the southern part of the republic, with a membership of 300 therein, and for all the churches of Haiti and for the harvest we pray in our daily prayers. Holy greetings to all the saints.—J. Vital Herne, overseer of Haiti.

LETTER FROM GUATEMALA

Totonicapan,
Guatemala, C. A.
May 29, 1935.

Rev. E. C. Clark,
Cleveland, Tenn., U. S. A.
My dear Brother Clark:

On my return yesterday from a three-day conference in Olintipeque, I find your letter of the 16th inst. awaiting me,

also one from Brother Ingram dated May 22, Guatemala.

On account of difficulties encountered in obtaining permission from the foreign office, Brother Ingram had given up passing through El Salvador and was expecting to take ship the following day at San Jose for Costa Rica. This appears unfortunate because of a letter received a few days ago from the pastor of a Pentecostal group on this route, requesting a visit from us and expressing a desire for communion with us.

Our conference in Olintipeque was a blessed success. The work here is new and the congregation small, numbering twenty-one, but the attendance was good, reaching a number of 325 in one meeting, which is a goodly number for this section. The Word was preached in the demonstration and power of the Spirit. Various messages in tongues, with interpretation, were given, some of these being acted out in groups. These manifestations of the Spirit I have never witnessed except among our Indians here. We baptized eight in water and at least one was baptized in the Spirit. The conference ended at 2 o'clock in the morning, with a genuine Indian dance in the Spirit. The Gospel does wonders for the Indian, but it doesn't make him over into a white man. An Indian full of the Spirit is still an Indian and for this reason an Indian dance in the Spirit is not exactly like a white man's dance in the Spirit. And did we dance? Yes, and with the Indians we yelled and shouted. To our critics, and we have many of them, we answer with David's words: "And I will yet be more vile than thus."

We had a meeting in Totonicapan last night, and tonight we go to San Cristobal to another,—and so it goes. To say the least, we have plenty to do, and looking after sixteen or more mission stations is not a lazy man's job. We are glad there is two of us. On every hand there are needs, and open doors. And we are in straits.

Continued Thursday morning, the 30th.—At the meeting in San Cristobal last night we learned that the missions referred to above have been closed because of a Communist scare. The Communist situation here in Guatemala is not at all what it is in Mexico, but rather the reverse. We have a President here, General Ubico, who is wide awake, and a Communist is no sooner discovered than he goes to his place—the penitentiary. A young man from Salvador was preaching and was taken up by the authorities and accused of being a Communist. Whether guilty or not, I do not know, but this brought the other believers under suspicion and through fear of arrest the meetings were closed. We are expecting a visit from this pas-

tor. These congregations (I think there are two of them) need help, but how are we to help them?

Quezaltenango is another open door. Quezaltenango is the second largest city in Guatemala. There is already a small congregation there with several baptized in the Spirit, and they are calling for help. We need money to rent a place and to make regular visits, or send a worker. Then comes a call from another village between Quezaltenango and Olintipeque where we have one baptized saint, and this is not the end of the story by any means but I had better stop.

I am reminded of the article which appeared in the Church of God Evangel not long ago, written by one of the ministers and telling of his first foreign mission sermon. I enjoyed the article and rejoiced with the brother because of the awakening and the blessing received, but I must confess that to a missionary, now nearing the sixty mark, who has spent the best years of his life in the front of the battle, dragging weary legs over mountain trails, sometimes in the saddle and sometimes holding to the horse's tail, sleeping on the ground with the Indians, the pigs and vermin, limping, creeping, crawling, following a line of Indians through almost impassable jungle trails and rivers, clothes and shoes soaking wet for days, breasting the opposition of two-legged wild beasts along with the whole outfit of their jungle types, to fulfill the Lord's commission, "GO YE," and all because some one way back there had the vision and was faithful in sowing the foreign mission field, the revelation of our slowness to catch the vision and realize the world situation comes as a shock. Do we believe what we have been preaching, that we are in the winding up days of the Gentiles? The task assigned to the Church for this dispensation is not yet finished and the door is still open. Has the Master entrusted us with a special testimony for these last days? What for? May He cause the answer to burn in our bones.

Friday, 31st.—Last night we were in Quezaltenango. The meeting was well attended, messages well received.

Monday, June 3.—Friday night we had a meeting in San Cristobal, Saturday night a meeting in San Francisco, Sunday and Sunday night in San Cristobal again, and today, Monday, comes a call to a funeral in San Cristobal, and so we have been occupied since arriving on the field. We have had meetings almost every night with a multitude of problems to deal with, making it necessary to draw continually from the Lord's grace and wisdom. Praise God for the access to the throne of grace through the Holy Spirit.—Yours in Jesus, Mr. and Mrs. C. T. Furman.

MISSION WORK AND THE NEED FOR IT

As we told you last week, thru Brother Ingram the flag of the Church of God was planted on the soil of another foreign country. At that time we forgot to tell you of the splendid work Brother C. E. Glenn was rendering on Prince Edward Island, Canada, H. W. Poteat, overseer of the work, writes that Brother Glenn is doing a great work. God is adding many souls. There has also been a successful effort in obtaining church property—buildings, etc., so that the work on this neglected island is not only doing well, but gives occasion for great rejoicing.

FRANCE NEEDS THE GOSPEL

According to Ruth Paxson, writing in the King's Business, there are 40,000,000 people in France, five or six million of whom are Roman Catholic; and two or three per cent of that number go to church. There is estimated to be 800,000 Protestants. Who are the rest? What are they? They are pagan. France is pagan. There is just as dark paganism in France today as in Africa or in any other mission field of the world. I have not felt the darkness or China more than I feel the darkness of France. Thousands of Roman Catholics are devoid of any knowledge of real salvation, and the vast majority are indifferent as well as ignorant. There are very few men in France that have anything to do with the church. In some of the cities of France, you cannot find a single Protestant witness today. Since the war, there have sprung up around Paris something like thirty-nine cities. You can tell that they are new. The houses indicate it; the towns themselves indicate it. We were driving through two or three of those cities—20,000, 30,000, 40,000 people and not a Christian witness! Not even a Roman Catholic church in cities of 20,000, 30,000, 50,000, just outside of Paris! Can you believe it? It seems incredible. There are in those cities thirty-nine cities a little more than 800,000 inhabitants. There are nine Protestant churches, six gospel halls, three meetings held in private houses, fifteen pastors and evangelists, one pastor for every 54,600 people. Does that not sound like China or India or Africa. And that is France—just across the ocean from us.

The urgent need of missionary work in foreign fields should stir not only The Church of God but all other Christian people, toward foreign mission work. Where there is no gospel teachings the people of such communities are left as deserted prey to the influence and teaching of communism and atheism.

Death Notices

WEST

Zola Paul West died June 5, 1935. He was the son of Brother and Sister Zola West, our choir leader here at Erwin, N. C.—C. M. Dunn, pastor.

* * *

WHEELER

Brother W. M. Wheeler died June 22, 1935, at the age of seventy-one years. He was a devout member of the Church of God at Fort Pierce, Fla., and was filled with the Holy Ghost. The funeral was conducted by Brothers Wilbur Hazellie and M. D. Alderman. Interment was made in Fort Pierce cemetery.—C. J. Cully, clerk.

* * *

TURNEY

Our precious Sister Manda Turney, age fifty years, four months, and thirteen days, died June 23, 1935. She was a member of the Church of God at Higden, Ark. Funeral services were conducted by Sister Bailey and interment made in Higden cemetery. She was a faithful wife and loving mother and lived a pure life. We know she was ready to go.—A sister who loved her, Mintie Porter, Higden, Ark.

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A-châ'â, and that they
have addiccted themselves
to the ministry of the
saints.)

16 That ye submit your-

the church that is in their
house.
20 All the brethren
greet you. Greet ye one
another with an holy
kiss.

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MISCELLANEOUS

Mrs. Edith Brown, Cantwell, Mo., 1 dress; — D. R. Whittaker, Elkhorn, W. Va., 13 pr. hose, 6 wash suits, 5 pr. baby overshoes, 3 caps, 1 shirt, 3 suits underwear; Petersburg district, which includes Petersburg, Smoke Hole, St. George, Fairview, and Elkins, over which Howard D. Statum, Bayard, W. Va., is overseer, 60 bu. Irish potatoes, 100 lbs. flour, 25 lbs. buckwheat flour, 25 lbs. meal, 16 cans fruit and preserves, 12 lbs. beans, 2 chickens; — Howard D. Statum, 2 sewing machines (used); the ladies of Calhoun, Ga., district, which includes Calhoun, Crane Eater, Erwin's Hill, over which Brother C. H. Prince is overseer, tufted thirty spreads for the Boys' Farm; also Mrs. C. L. Langston gave one tufted spread and pillow case; Dorcas Circle, Andrews, N.C., 1 quilt.

State Conventions

ALABAMA STATE CAMP MEETING

Sumiton, Ala., July 18-28
G. C. Dunn, Overseer
* * *

SOUTH CAROLINA STATE CONVENTION

Greenville, S. C., July 18-21
Earl Paulk, Overseer
* * *

OKLAHOMA STATE CAMP MEETING

Maud, Okla.
July 25-31

OKLA. STATE CONVENTION

Aug. 1-4

Maud, Okla.

S. J. Wood, Overseer
* * *

TEXAS STATE CONVENTION

Weatherford, Tex., Aug 1-11

R. P. Johnson, Overseer
* * *

MISSOURI STATE CONVENTION

Cantwell, Mo., Aug. 15-18.

W. J. Milligan, Overseer
* * *

NORTH CAROLINA CAMP MEETING

Washington, N. C., Rt. 3

Aug. 15-25

John L. Stephens, Overseer
* * *

LOUISIANA STATE CAMP MEETING

Monroe, La., Aug. 17-25

Robert E. Blackwood, Overseer
* * *

KENTUCKY STATE CONVENTION

Somerset, Ky., Aug. 22-25.

J. C. Jernigan, Overseer
* * *

MAINE STATE CONVENTION

Appleton, Me., Aug. 30-Sept. 2

H. W. Poteat, Overseer
* * *

KANSAS STATE CONVENTION

Pittsburg, Kans., Aug. 23-25

John E. Douglas, Overseer
* * *

VIRGINIA STATE CAMP MEETING

Pulaski, Va., Sept. 6-15.

I. H. Brabson, Overseer

SPECIAL NOTICE

CHRISTOPHER, Ky.—We were thought to be dead but we live again. Our Sunday School is on the upward trend. About a month ago we had only a few out to Sunday School, an average of about forty, and before this time it had been down to twenty-five and thirty. We are living by faith and hope; faith to believe we can have a good Sunday School and hope that we can have more out next Sunday. When our pastor, Brother Holcomb, brought forth a message on "Faith, Hope and Charity" with some words added to it, showing how everything would move along, Brothers Dixon, M. C. Daniel and Corbett Hogston decided to add to faith and hope some works. They began to go out in the highways and hedges with their cars and bring them in until our number last Sunday was one hundred and four. We are proud of our Sunday School and teachers who take great interest in their classes. Pray for us that we will continue to keep growing in number, also in grace. — Christopher Turner, Lothair, Ky., Supt. of Sunday School.

* * *

NOTICES

The Church of God at East Bank would like to hear from Sister Nona McGrew. If not heard from by next conference her name will be dropped.—Alex Daniels, clerk; W. V. Coble, pastor, East Bank, W. Va.

* * *

For the benefit of those who desire to write me, my address is Box 487, Macon, Ga. Sunday Schools, send your reports to this address.—Graham Oglesby.



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God's Faithfulness In a Day of Declension

(Continued from page 3)

self as the Amen, the faithful and true witness, the beginning of the creation of God, Rev. 3:14. The Laodiceans literally mean the church of the people; i. e., the earth dwellers as opposed to the pilgrim who is journeying to a better and heavenly country. To those worldlings, Christ would affirm the fact that though they have given up the race for eternal life and have settled down in the world, that He is still "the faithful and true witness". During a day of unfaithfulness and apostasy a "faithful and true witness" is a bright and shining light. Not only would He remind them of His faithfulness and the truthfulness of His testimony, as opposed by science and ultra-philosophies, but especially He is "the beginning of the creation of God." In a day when men discuss materialism and monkey theories they need to be reminded that God is Creator. The unchangeableness of the priesthood of Christ will not allow Him to surrender to unfaithfulness and modernism.

THE ATTITUDE OF CHRIST AT THE END OF THE AGE

"Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me," Rev. 3:20. The faithful and true witness, though crowded out by worldliness, stands at the door knocking for admittance, not only to witness, but to insist that the creation belongs to God and that it was destined to drink of His joys and victories; and He partook of its sufferings and sorrows, that He might sweeten and abate them. These worldlings, though increased with goods, need Christ. They need counsel and instruction. Shall we not pattern after the Master and proclaim the gospel message of grace, even to those who seemingly do not want it, that if by chance "any man" will open the door? If we can no longer have sweeping revivals, let us still give witness that we may even find one. These are days of opportunity, both public and private. Individual evangelism will become more popular as the age end draws nigh. "Nevertheless he left not himself without witness, in that he did good, and gave us rain from heaven, and fruitful seasons, filling our hearts with food and gladness," Acts 14:17. God's attitude at the end of the millennium is expressed in the following verse: Rev. 22:17, "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is

athirst come. And whosoever will, let him take of the water of life freely."

EDITORIALS

(Continued from page 4)

tend services in Protestant and Catholic churches, and the Jewish synagogues every week. The churches are gaining members at the rate of 750,000 a year. Church buildings have increased seven-fold in number in the last 75 years. The last census showed 232,154 houses of worship in the country, and the church debts amount to only 11 per cent of the value of church property." We are also told by Dr. Kieffer, president of the Association of Statisticians of American Religious Bodies, that approximately one-half of the population of the United States is definitely related to some church. While the population of the country increased 22 fold between 1800 and 1934, church membership in the same period increased 80 fold.

—O—

CHILD SLAYING IN RUSSIA

A report from Harbin, Manchoukuo, and printed in a German newspaper stated ten children from twelve to fifteen were shot by the OGPU (secret police) as "counter revolutionaries." The youngsters had been living in Manchoukuo with their parents who were employed by the Chinese Eastern railway. After the line had been sold all returned

to Russia where the children complained of the living conditions in the Soviet state, telling their playmates food and clothing were better in Manchoukuo. Their arrest and trial by the OGPU followed.—*The Pathfinder*.

Do you want Communism?

REQUESTS

Saints everywhere, pray for me. I am so burdened and want to hold out faithfully.—A sister in Christ, Mrs. J. C. Shaw, Wake Forest, N. C.

* * *

Dear saints, please do pray earnestly for a very wicked nephew of mine to be saved at once, also sanctified and filled with the Holy Ghost. I have two unspoken requests also. God knows about them. Pray for my unsaved loved ones to be saved.—Miss Elsie Gass, Greenville, Tenn.

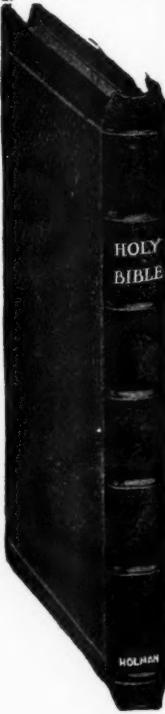
* * *

Pray for God to give me faith for both soul and body. Pray that He will heal my teeth. They are decayed and cause me to have neuralgia. Pray for husband's niece whose mind is not good. Pray that we will have the right understanding of the Bible and stand true. Pray for the revival in Whigham, Ga.—A sister.

* * *

Dear saints, I have a very urgent request for prayer. God knows all about it. Please pray for me.—A sister, Lois Wright, Dora, Ala.

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SPECIALS

SPARTANBURG, S. C.—We closed a very successful revival at South Spartanburg conducted by the writer with the help of a few others. Ten were saved, eight sanctified and two filled with the Holy Ghost. A new church was set in order with a goodly number. Ten came into the church during the revival. Please remember us in prayer that our work will grow and that many souls will be saved.—Your brother, W. T. Murray, pastor.

* * *

NEWPORT, N. C.—We are glad to say that God has never failed in blessing wife and me at Broad Creek and Bauge. We are pastor at these two churches and there are some fine people who love God and His Church. We are one hundred per cent for God. Though Satan has worked hard to keep me out of the Church, thank God Satan is defeated and we have the victory. We are highly pleased to be here among these good people. We would like to hear from some of our good friends in the Church of God among whom my wife and I labored for many years in Kentucky, Virginia and other places. We love the Church and expect to stand one hundred per cent for it. We love God and hate the devil. Church of God folks, it is no time to draw back, let's go forward and hold up the standard. Pray for us.—Very truly, Mr. and Mrs. F. W. Gammon, Rt. 1, c/o M. C. Saltee.

* * *

ROME, Ga.—Dear Evangel family the world over, greetings in Jesus' dear name. Just a note of praise to let you know that the church at Rome is coming to the front. We have a real pastor. There are many good preachers but we have a pastor, Brother W. H. Black. Our Sunday School has increased from about thirty to over one hundred. The revival spirit has been with us every service since our revival last October. People are getting saved and sanctified in our regular meeting. People are looking toward the Church at Rome as never before. We are planning to start a revival in the near future so we want every reader of this Evangel when you read this to dismiss everything from your minds and breathe a prayer for us at Rome, Ga., that we may defeat the devil in every way that he tries to hinder us. God bless the Church the world over.—A member of the Church of God, W. T. Smith, Rt. 2.

* * *

CLINTON, S. C.—Dear saints, greet-

ings. A successful revival closed here at The Church of God. The Lord met with us with mighty power. Praise His name. The meeting ran for three weeks and Brother J. C. Green of Chester, S. C., preached the first week. Many souls received the blessing. Brother B. T. Sprouse of Greenwood, S. C., preached the second week and the writer closed the meeting after another week. The devil worked hard but God gave the victory. Fourteen were saved, fifteen sanctified, nine filled with the Holy Ghost and six added to the church. We welcome these evangelists back to the church anytime they feel led to come. The Lord has wonderfully blessed us since the Assembly. The altar is filled most every service. Pray that God will give us many more souls for our labor.—Your brother in Christ, J. W. Hannah.

* * *

WYTHEVILLE, Va.—I praise God for victory thru the shed blood of Calvary's Lamb and for the way God is blessing the young people here at Wytheville. We have been praying for some time for God to give us power over the devil. One afternoon three of us sisters went to the mountains to pray for ourselves and the Y. P. E. The Lord came down in a wonderful way and one of the other sisters and I were sanctified. We will never be able to tell what the Lord has done for us. We shouted all the way home, the Lord was with us. Please pray for me and the Y. P. E., also that I may receive the Holy Ghost.—Sec.-Treas. of Y. P. E., Edith Eure.

* * *

BELTON, S. C.—The Church of God at Belton closed a revival conducted by Bro. W. F. Patterson, evangelist. Two were saved, two sanctified, two filled with the Holy Ghost and the saints were revived. We desire the prayers of the saints of God for this place that we may stay humble where God can use us for His glory.—Humbly, Blake Darby.

know the Lord, and through her all nations acknowledge His way. From a study of Palestinian conditions today it is evident, moreover, that the Land is not yet enjoying the full blessing which was promised. Wonderful as are the developments in the rehabilitation of Israel's land today, they fall far short of the predicted blessing and glory. Not yet is there the abundance of crops referred to in Amos 9:11-15 and Zech. 8:12. Not yet has the desert blossomed as the rose (Isa. 35:1-10). The word has not yet been fulfilled that "all the hills shall melt," causing the rocks to become fruitful soil (Amos 9:13). The Jews have not yet confessed "the iniquity of their fathers"—an act of penitence which is to precede the full blessing promised for the Land, its people, and the whole earth. (See Lev. 26:40-42; Hosea 14:2, 3, 4-9.) Present developments, however, are an earnest of the good things to come and a tangible proof that we are correct in understanding literally these promises of the prophetic Word.—"Palestine and the Jew in the Light of Prophecy."

Special Notice!

About seven years ago I received the Holy Ghost but am living in McAlpin, Fla., now where I can't go to church and I am growing weak. If any preacher who reads this can come and run us a meeting, please let us know. Pray much that God will send some one to help us. Pray that He will completely heal my body. Something is wrong with my heart. Pray for the people here. There is only five of us Church of God members here, all women. Pray for my unsaved husband and three children who are at home.—A sister, Fannie Jones, McAlpin, Fla.

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(Continued from page 6)

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